



Disciples Seminary Foundation

August 2022



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Leaning Into the Future

A Message from DSF's Interim Executive Director



Rev. Belva Brown Jordan

Rev. Belva Brown Jordan has been the Interim Executive Director of DSF since January 1, 2020.

Dear DSF Friends,

Disciples Seminary Foundation (DSF) has lived through another academic year and graduation season. **Throughout 2021-2022, we continued to feel the effects of COVID.** Even with vaccinations and boosters, there was uncertainty about the best and safest ways for faculties to interact with students and deliver course content. Some partner schools opened their doors and offered the option for students to meet in person. Other schools held fast to the online practice of offering course content synchronously and

in some cases asynchronously. This made it possible for students to sign in from anywhere and meet in the same virtual space with their instructors and peers. And some schools combined the online and in-person options to create a hybrid learning experience where students and faculty met in person for a few days and continued their coursework online over the remainder of the semester. All in all, faculty engaged students; students wrote papers, took exams, offered class presentations, defended dissertations, and some graduated with their certificate diplomas and seminary degrees.

We began the 2021-2022 academic year with 37 seminarians and almost 70 CMS and DMS students. We ended the year with around 45 graduates, ministry studies students and seminarians combined. And what are these graduates going to do now? As you read through this newsletter, you will find the answer to that question. Some will go on to be pastors, associate pastors, chaplains, community leaders, professors, and a few will even pursue more theological studies.

The DSF mission statement says that we are committed to be "in covenant with the Christian Church (Disciples of Christ) and in cooperation with ecumenical and educational partners."

It goes on to say that we "serve God through the formation and support of emerging theological leaders for diverse Christian communities." This group of graduates, like the ones who graduated before them over the past 62 years, bear witness to DSF's commitment to be *in covenant* and to *serve God*.

As we lean into the future, DSF will continue to support and nurture students. With this continued commitment to support students, there are new possibilities on the horizon for DSF. It is the hope of the DSF Board to launch a search in the coming months for a new Executive Director. They are seeking someone who will join the DSF community and embrace its mission, while infusing new ideas to enhance DSF's commitment for the future.

DSF is so proud of its 2022 graduates! They have worked hard to reach this goal, and we are privileged to have had the opportunity to be on this journey with them. **We pray God's blessings on these graduates as they go and live the call of ministry and service in the world.**

Much heart,

A handwritten signature in blue ink that reads "Belva Brown Jordan".

Rev. Belva Brown Jordan

Rev. Belva Brown Jordan Receives Honorary Doctorate



Rev. Belva Brown Jordan was awarded the Doctor of Divinity *Honoris Causa* at Claremont School of Theology (CST) during CST's graduation service on May 17. "The Rev. Brown Jordan has heroically served CST for many years and in

many capacities," said Rev. Dr. Kah-Jin Jeffrey Kuan, CST's President. "Often behind the scenes but always with integrity, commitment, and dedication." "An honorary degree serves as a tangible validation of an individual's lives, work, and leadership," he continued. "*Honoris Causa* is a Latin word meaning 'for the sake of the honor.' The recipients were selected through a nomination process indicative of dis-

tinguished leadership and service to God, the church, and humanity." Rev. Brown Jordan expressed gratitude to President Kuan, CST's faculty, and Board of Trustees for the recognition. "I am deeply grateful and humbled," she said. "Thank you to President Kuan, to the CST faculty for this recognition and honor, [and] thank you CST Board of Trustees for your affirmation that makes this so."

Endings and New Beginnings *SUSTM's final year of classes*



by Rev. Dr. Kara Markell

(D.Min. grad., SUSTM/2019)

The School of Theology and Ministry of Seattle University (SUSTM) has had an immense impact on graduate theological education throughout the Pacific Northwest for decades. Leaders of the Christian Church (Disciples of Christ) were involved on

all levels in its development, supporting both the mission of SUSTM and the theological education of Disciples pastors and leaders, with a variety of resources. Disciples Seminary Foundation was a crucial part of that for many years. One of the Disciples' greatest achievements at SUSTM was the creation of an endowed scholarship for students to intern with the World Council of Churches in Geneva.

Our 2021 and 2022 graduates, Curt Williams and Juli Prentice, are the most recent in a long line of outstanding Disciples leaders to graduate from SUSTM. Juli was awarded the prestigious Loretta Jancoski Innovative Leadership Award, in recognition of SUSTM's first Dean. The award is presented to a graduating student who demonstrates exceptional service to the community and achieves academic excellence. The partnership between SUSTM and the Christian Church (Disciples of Christ) has been

a blessing to the church in this region and beyond.

Sadly, in the Spring of 2020, the University decided to close the School of Theology. It was a complex and emotionally charged decision. SUSTM's innovative degree programs and academic excellence have formed leaders in a variety of professional fields. It set itself apart as a progressive seminary in the Pacific Northwest, and it will be sorely missed. **SUSTM will continue for one more academic year, and we look forward to the opportunity to celebrate its legacy sometime in the Spring of 2023.** And it is good news that the spirit of SUSTM is newly emerging within Seattle University through the Center for Ecumenical and Interreligious Engagement, headed by Dr. Michael Trice. Thanks be to God for all the good gifts nurtured by SUSTM!

Photos from Our 2022 Seminary Graduations *(more photos on page 11)*



DSF's 2022 CMS & DMS Graduates *In Their Own Words*

Jose Ivan Segura – CMS Fullerton

The reason I took CMS classes was to learn more about ministry. The classes have helped me learn about the depth and responsibility of ministry. The classes have also strengthened me, helped me mature in my spiritual growth, and made me more prudent in my walk as a believer. My desire is that more people grow in their walk as believers and that they attend CMS classes. The church I belong to is Casa de Oración, Fullerton. I help in the area of logistics in the church, which consists of videography and the production of services. It is my desire that more people will be able to serve and help in this area of the church, and I would love to have people with even more technical knowledge

so that things could be even better in this ministry. I didn't have one particularly significant experience while taking CMS classes, but I did learn more than anything about the responsibility to serve the church and all the work that is needed.

Denise Solis – CMS Fullerton

I attended the CMS program to learn more about theology with the hope of getting closer to God and the church. The classes have helped my spiritual development in a way that allows me to view God differently, in a better way. I belong to Casa de Oración, Fullerton. My wishes for the church are that they grow and all become servant leaders who gracefully love what they do.

Currently, I am not working in any ministry, but my dream is to eventually work in a ministry where people can seek and get mental health help and resources. I know that this is the ministry I want to focus on in the future because it is what I am passionate about. I love helping people and giving them the comfort they need, just the way Jesus did. I'll be a licensed therapist in two years, God willing, and I just hope I can bring that to a church one day. I think that everyone's views affected my vision for my ministry. It actually gave me a push because I realized how a lot of Latinos find certain topics taboo. Everyone will always have their own opinions but we should still provide a welcoming space for everyone no matter what.



CMS INLAND EMPIRE



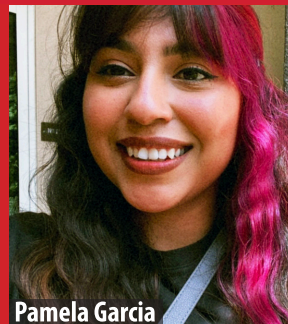
Roberto Cruz



Tania Diaz



Kevin Galindo



Pamela Garcia



Jesus Leon Martin



Nelson C. Martin



Elizabeth Martinez



Rosa Y. Márquez



Lola González Martin



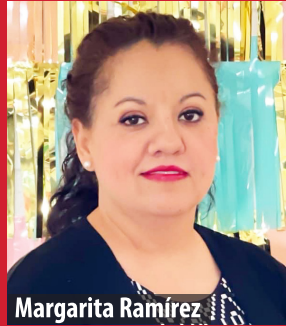
Ana Alicia Orozco



Luis Orozco



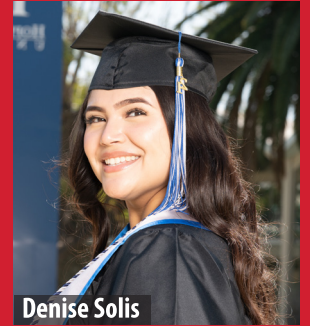
Martin E. Ortega



Margarita Ramírez



Jose Ivan Segura



Denise Solis

CMS SAN DIEGO



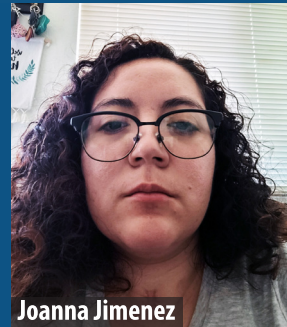
Edwin Josue Zaragoza



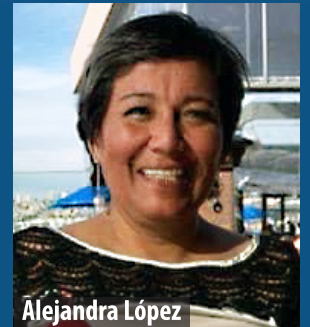
Maria Luisa Beristain



Luis Ángel Felix Rodriguez



Joanna Jimenez



Alejandra López



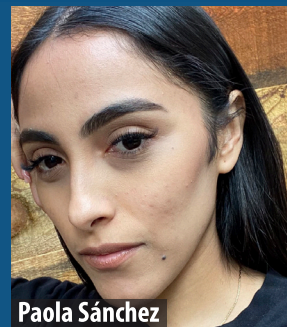
Maria Luisa Mendez



Eduardo Padilla



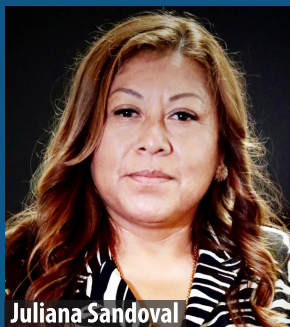
Rosa Rangel



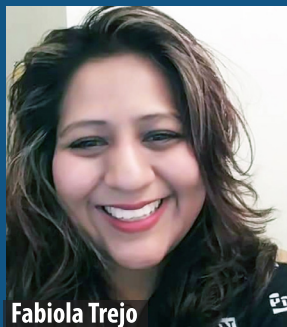
Paola Sánchez



Rafael Sandoval



Juliana Sandoval



Fabiola Trejo



Aida Valladarez



Jose & Yumi Casanova

DMS GRADS

Congratulations



Certificate of Ministry Studies Program

&



Diploma of Ministry Studies

Graduates!

Find out about our English and Spanish-language CMS programs: www.dsf.edu/cms
or our DMS program: www.dsf.edu/dms

DSF's 2022 Seminary Graduates *In Their Own Words*



Geonyul Byeon

Rev. Geonyul Byeon M.Div., CST

I was born and raised in Jeju Island, South Korea. I lived in Seoul, Korea before attending CST. While serving as a full-time minister in Korea, I felt the need to deepen my theological ideas and was looking for an opportunity to take classes in an environment that respects diversity. I thought that my new theological journey would be essential to practice mutual respect and compassion when hate and discrimination are prevalent. My theological interest is focused on the ideas of Liberation Theology and Process Theology, and those theological thoughts always lead me to the practice of compassion and solidarity. Although most of my educational journey was limited to online [learning] due to the pandemic, I [learned] that visual materials and numerous media content can awaken and inspire people. In particular, when I participated in worship sessions, classes, and spiritual practices, I realized that visual materials could deliver messages beyond the boundaries of verbal language. In that moment, I dreamt of learning about visual materials more intensively for my future ministry. My vision is to study the intersection of theology and art. Through research, I want to discover theological ideas that can liven



Miseon Choi

Rev. Dr. Miseon Choi Ph.D., CST

Dissertation: *Transformative Religious Education through Postcolonial and Narrative Pedagogical Perspectives: with Egalitarian Korean Church as the Focus*

A personal experience I had [when I was young] led me to question who God was, who Jesus was, and who I truly was. Because the experience was aggressive and oppressive, I realized that how to deliver the gifts of the Holy Spirit and how to use this gift to help others for a better life were more important than [discerning] whether the Holy Spirit was good or bad. Thus, I began to study theology, pedagogy, and philosophy seriously. I left South Korea for Chicago, where I received an M.Div. at McCormick Theological Seminary. I was able to experience freedom at CST through liberation theology, postcolonial theology, womanist theology, and intercultural



Teresa Crist

Dr. Teresa Crist Ph.D., Iliff/University of Denver

Dissertation: *Decolonizing Interfaith Interaction: Common Humanity and Colonial Legacies*

While I never wanted to attend seminary in particular, my interest in

and interreligious education. It is a privilege for me to have both liberal and conservative inclinations in order to embrace and better understand diverse people in my life. Postcolonial theology allowed me to recognize that every system has its own philosophy and strategies based on a specific purpose and perspective. Specifically, postcolonial theology deals with the term “othering”, which is used to describe the marginalization of people who are considered inferior by certain groups of people. Ultimately, it determines who defines a certain boundary, why they define it, and who cannot cross it. It enabled me to identify who is excluded and to contribute to building a better community. I seek to enable people to become aware of the injustices inherent in social systems and structures so that we may utilize them wisely to better our lives. I was ordained by the Pacific Southwest Region at First Christian Church in Burbank, CA on October 4, 2020 and currently serve as their Director of Youth Ministries.

religion led me to a joint doctoral program between a seminary and a university. The Joint Doctoral Program at DU/Iliff gave me the opportunity to engage the study of religion from both a rigorous academic perspective as well as a theological one. Having grown up in the Disciples tradition, I always prized the importance of the laity and wanted a degree that reflected that. My dissertation was a qualitative study of religious leaders from various interfaith organizations and sought to explore how models and language of interfaith interaction often reinscribed colonial Western conceptions of religion masked in language of common humanity and universality. Ultimately, I argued for increased attention to intersectional identities and called for decolonizing practices to be integrated more consciously in interfaith engagement. The DOC denomination is at a crucial point where it needs to change and grow to remain viable; my vision for ministry in the church locally and globally is to advocate for this change, calling for a shift in emphasis from the church's corporate/structural identity to its theological one. I bring a strong passion for social justice and decolonization in education to my teaching ministry. Earning a Ph.D. in Religious and Theological Studies has armed me with a wealth of knowledge about the often-negative legacies that Christianity has left in its wake and a desire to confront and address them through education, both in academic settings as well as in local congregations. I am currently serving as an adjunct professor at multiple institutions and am looking for a full-time faculty position so that I can continue and grow my ministry of teaching. I am interested in helping develop curricula for the study of religion that focuses on decolonization, social justice, and interdisciplinary methodologies.

Alexis Cruz-Benitez

M.Div., CST

What inspired me to go to seminary



Alexis Cruz-Benitez

was the desire to learn more and be ready to serve in the context of the church. I wanted to learn more about the Bible, better prepare for preaching, and use my gifts and talents for God. The Field Education class was a key piece in developing me as a spiritual leader, in addition to Spiritual Practices and Vocational Praxis. These classes helped me to determine my passion and what I wanted to do after graduating. The time I was in the seminary helped me to be a better person and a better spiritual leader. Despite the different difficulties and changes that I went through during this time, I feel that I am prepared to take any position and serve in anything within the church. I was born in Puerto Rico, and I am currently in the Christian Church (Disciples of Christ) of the municipality of Maunabo in Puerto Rico. I am working as part of the worship ministry, and I am offering preaching classes. I am also working hard on the church constitution and bylaws, and I am developing classes and workshops on different topics of interest [for] the congregation. My vision for the local and global church is that there is always an opportunity for learning. My vocation is teaching, and I enjoy making my talents, gifts, and knowledge available for the service of the church.

Rev. Dr. Tomeka Jacobs

Ph.D., CST

Dissertation: *(Re)Membering: Constructing an Ecocosmology of Belonging*



Tomeka Jacobs

“(Re)Membering” investigates the spirituality of queer Black women through the construction of an ecocosmological spiritual framework. It deploys narrative weaving as an epistemology, pedagogy, and ontology. Conceptualizing the decolonial, “(Re)Membering” travels through space, place, and time to rediscover the parts of ourselves that have been quieted due to cisheteronormative, patriarchal, hegemonic, misogyny, and misogynoir systems of domination. It reflects what it means to engage the decolonial through a theological and interdisciplinary lens. As queer Black women have often been overlooked in both academic and cultural milieus, “(Re)Membering” serves as a love letter. It is a place of welcome, healing, and affirmation of one's embodiment. Using queer autoethnography and decolonial methods, “(Re)Membering” takes the reader on a journey of becoming. Throughout this work, themes presented are those of belonging, identity, healing, pain, joy, disconnection, reconnection, and the practice of (re)membering ourselves in the ecocosmological sphere. As an art form, this work relies heavily on scholars from disciplines beyond the scope of theology to address theological concerns and conscious positioning. It is a call to unlearn, disconnect, deconstruct, and then (re)member, reconnect, and construct in life-giving, life-affirming, and life-altering ways.



Alex Kip

Alex Kip
M.Div., CST

I was inspired to attend seminary to expand my vision of who God was through scholarship, diverse perspectives, and personal experience. I knew seminary would allow me to dig deeper while challenging my preconceived notions. The most significant experience that shaped my educational journey was learning from other students. Since CST was such a diverse place, I always got perspectives that were beyond my own. This exposure shaped the way I thought about everything because it often revealed new insights that I would have never had.

I'm currently working as the Associate Pastor at Oceanside Sanctuary in Oceanside, CA. My vision is to empower communities to experience the love of God. "Empowering" means I'm constantly equipping others to lead instead of always leading myself. Creating [DOC] leaders is one of my biggest goals. "Communities" means focusing on creating real communities that do life together and make their world a better place — for instance, advocating for policy changes in their city, meetups beyond religious gatherings, [and] outreach programs that have tangible effects. "Experience the love of God" means encouraging a theology of inclusive love that connects [people] to their lived experience. For so long, God has been an intellectual



Shannon Kitchens

Shannon Kitchens
M.Div., PSR

I was inspired to attend seminary seeing that so many people did not know the expansiveness of God's love and simultaneously knowing God called me to be a conduit of this love. My main passion for ministry is making sure that all people know and feel comfortable to have a seat at the Table. My seminary education has taught me how to think outside of the box, which has pushed me to think about how beloved community might be built in unique and creative ways. My vision is to plant a coffee church with a yet to be determined community that has a focus on building relationships and having hard conversations. My hope for this church is that its direction is almost completely determined by the community in which it dwells. I am bringing



Rogelio Martinez

the vision and want to be mainly hands off in the decision making for the direction and the way this church will choose to serve people. I believe our world can change when we start to see people outside of the traditional binaries of Republican/Democrat, male/female, good/bad, black/white, religious/atheist, etc. This does not mean these identities are not important, but they are not the whole of a person. I want this community to be able to really get to *know their neighbor* in a safe and life-giving space.

I completed my field education at First Christian Church in Vallejo, CA as a minister in training. I also served as a chaplain intern at Kaiser San Leandro. [After graduation], I am going to take a break. Graduate school, full time work, and church things have been a lot. I'm going to enjoy a few nice naps before I jump into the next steps. I am going to take some time for myself, but in the not-too-distant future, there will probably be a church plant with my name attached to it. I will likely be ordained by the CCNC-N region at the end of this year or early next year.

Rev. Rogelio Martinez
MA, CST

I am currently serving as a pastor at Casa de Oración in Fullerton, CA and Iglesia Nueva Vida in Riverside, CA. I was ordained by the Pacific Southwest Region in December 2015. I was inspired to attend CST because I had a

desire to keep growing in God's calling to my life. I love the local church, and after some years of serving the church, I found out the reality that not all pastors in our Hispanic community have the privilege to go to seminary. Moreover, some of the pastors who went to seminary did not have the same support I had from my church since I started the educational journey. My passion is to help and teach others and walk with them on their journey of serving and discovering their gifts and talents. I love to help others walk in their calling. My education has played a role in my life that I see the responsibility to help others accomplish the same or even more education than I had. I would love to inspire others to further their studies in ministry as much as possible, and I hope to teach in the future what I have learned in the seminary over the years.

Juli Prentice
M.Div., SUSTM

From the moment I discovered, in my early 20s, that an M.Div. degree existed, I knew I wanted one. The timing was never quite right – until nearly 20 years later when my youngest child entered kindergarten. My journey from a faith background that does not affirm women in ministry leadership, through seminary, and into ordained ministry has taught me much about the healing work of the Spirit, the necessity of staying connected to the Divine, and the importance of having enlightened guides. Through the insightful and wise guidance of mentors and professors who have encouraged me to discover and claim my own theological voice, the Spirit has healed and inspired me to be part of this work for others.

I feel called to explore new models for spiritual community and to tap into the creative healing work of the Spirit present in/among GenXers and Millennials who have been harmed by



Juli Prentice

the prominent malignant representations of Christ in our world. To provide love, care, and democratic worship spaces for people who are looking for spiritual community yet have been disenfranchised by traditional church models. I am passionate about empowering people to reclaim the biblical text and their spiritual lives as a source of liberation and abundant life. My education has given me analytical tools, contextual/historical knowledge, and opportunities to develop a robust hermeneutic of liberative healing, which will serve me well in this endeavor.

Now that I have graduated, I will be continuing my journey toward ordination in the Northern Lights Region and serving as an elder at Lake Washington Christian Church in Kirkland, WA. I will be pursuing CPE through University of Washington Medical Center this fall.

Taulau Tupua
M.Div., CST

I was inspired to attend seminary by my parents, and my passion for learning about Christian leadership. My vision for ministry is to strengthen connections with local churches, especially when it comes to youth and young adult ministries and community service. My goal is to help my local church “be the church” beyond the



Taulau Tupua

walls of our sanctuary. The passions that I bring to ministry are my care for youth and young adults, a love of scripture, social justice, ecumenical and interfaith cooperation, and prayer. I feel that this education has given me a firm foundation to have confidence in my abilities as a leader, preacher, learner, and believer.

The most significant experience during my seminary journey was attending General Assembly 2019 in Des Moines, IA. Not only was I impressed with the diversity of Disciples from around the country, but I was able to draw closer to young leaders in the PSWR region. We became familiar with one another and are now invested in each other's lives, even if we don't see each other. I want to foster this incredible community feeling with others. [I completed my field education] as an intern with University of Southern California's Office of Religious and Spiritual Life. I currently serve as the Director of Family Ministries at First UMC Redondo Beach in Redondo Beach, CA. I will continue to volunteer and be a part of PSWR, as well as continue my calling into Disciples ordination.

Not Featured:
Lanie Brandt
MTS, PSR



Erin Tyler



Charles Varner



Devin Wright

Rev. Erin Tyler
M.Div., CST

I did not realize that women could be in ministry until another woman at my church became ordained. It was that moment that made me notice my own calling, and I realized that God had been calling me since I was very little. I feel a strong passion for spiritual care, collectively and individually. When we are individually healthy, our communities can be healthier as well. I am also an advocate for the affirmation of each person and the gifts they share with the world. One of my visions is where the church deeply listens and affirms every person and community who has been harmed by society and the church. It is one where every person has equitable access to not just be a part of the church but be a leader for the church. My education has given me the tools to listen more deeply to the marginalized and the vulnerable. It has empowered me to use my own voice to help bring more healing and wholeness to the world. I am currently serving as a Commissioned Children's Minister at Heart of the Rockies Christian Church (Disciples of Christ) in Fort Collins, CO. I am volunteering as a Community Chaplain during disasters and a Police and Fire Chaplain with the city of Fort Collins. Note: Erin was ordained by the Central Rocky Mountain Region on July 16.

Charles Varner
M.Div., CST

I was inspired to attend seminary after I

became a Chaplain's Assistant in a prison. In this ministry, I was able to witness the transformational work of the Holy Spirit in the lives of the inmates and in my own life. These visceral experiences of the holy lured me to hear the call of being used by God in a more embodied way. I was also encouraged along the way by the counsel of numerous prison chaplains and mentored by highly experienced and loving ministers in my local church. My vision for the prison chapel is to create safe space and sacred time for those that are outside the flow of space and time. I aim to lure the holy for transformational change and to increase opportunities for radical religious programming and pastoral care. I also envision creating a community that explores and educates inmates through the study of theology, bringing forth the life affirming ideas that I have learned at Claremont School of Theology. I have a passion for coming alongside the suffering of inmates by recognizing issues of injustice facing people on the margins. This is a hard task when working inside an oppressive environment and so much of my work involves working in the materiality of the immanence of the Holy Spirit towards life affirming change. I feel that my education has prepared me for ministry by opening up my mind to new ways of thinking about God, ministry, and pastoral care in a post-Christian, postmodern society. I am currently under care with the Oregon/SW Idaho Region, and I have been approved to be ordained in my home congregation of

First Christian Church in Corvallis, OR this fall.

Devin Wright
M.Div., CST

I was born in Little Rock, AR and lived in Springfield, MO until 2019, when my partner and I moved to pastor Missiongathering Christian Church (Disciples of Christ) in Bellevue, WA. I was inspired to attend seminary because I have been in ministry for close to 10 years and wanted to expand my knowledge and understanding of ministry and spirituality at an academic level. I hope to continue ministering in a way that creates safe spaces for people who are figuring out what faith means to them in a post-Christian world. My vision for the big "C" Church is for it to become more relevant for younger generations and to adapt to new and creative ways of being in a faith community and living out our faith in more inclusive and justice-seeking ways. My experiences with Interfaith Dialogue and Spiritual Care helped me develop a greater awareness of the unique identities people have that shape their experiences in the world. They helped me see that compassion requires both an awareness of our commonalities, yet also a deep awareness and respect for our diverse differences and gifts. I have a passion for becoming a compassionate presence with people. Though ordained through a prior tradition, I am also currently in the ordination process for the Northern Lights Region.



DSF Graduate Awards

DSF Award - Alexander Kip & Erin Tyler

Award given by the Disciples Seminary Foundation to CST students who exemplify DSF's values of innovation, collaboration, and integrity in ministry with the Christian Church (Disciples of Christ).

Michael M. Mendiola Prize in Ethics - Shannon Kitchens

Named after a former, much-beloved PSR ethics professor, this award is given to a graduating PSR student who has submitted an outstanding essay or thesis on the questions of theodicy and human suffering or other important topics in contemporary ethics.

Dr. Loretta Jancoski - Juli Prentice

Named after SUSTM's first dean, this award is given to a graduating SUSTM student who demonstrates exceptional service to the community and achieves academic excellence meriting recognition.

Church of the Good Shepherd Preaching Award - Alexander Kip

This award is given by the congregation of The Church of the Good Shepherd in Arcadia, CA, to a graduating CST senior whose performance in preaching class is deemed most promising for pulpit ministry.

Korean Alumni/ae Association Award - Geonyul Byeon

This award is given to outstanding Korean and/or Korean-American graduates at CST who exhibit academic excellence and pastoral leadership.

The Ralph and Muriel Roberts Award in Youth Ministry - Miseon Choi

This award is given by the Fellowship of United Methodists in Music and Worship Arts to a graduating student who displays outstanding leadership in music and/or worship.

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Disciples Seminary Foundation

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